



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

THE MOST HOLY BODY AND BLOOD OF CHRIST (Corpus Christi) - YEAR B

Vol 22 : No 28

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169; jponnambal@gmail.com)
- Fr Dominick Okwadha (A/Priest - (Fr Dominick on leave 27 May - 15 July)
- Fr Tom Gleeson (Resident Priest - 8557 1072, tegleeson@bigpond.com)
- Sr Margaret Ann (Parish worker - 0488 287 552, maconnelly@goodsams.org.au)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Parish Finance Officer - Thia van Kuyk (0428 238 397, tntvank65@gmail.com)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.15pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
12.15pm Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
10.30am Willunga (St Joseph's)
12.15pm Normanville (St Peter's)



FIRST READING

Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

RESPONSORIAL PSALM

Ps 115:12-13, 15-18

*I will take the cup of salvation,
and call on the name of the Lord.*

SECOND READING

Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

(Continued page 4)



Bulletin Board

WEEKDAY MASSES

Mon No Masses - Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
12.00noon - Normanville

Please note the following exceptions:

26 June 8.30am - Willunga, Fr Josy
27 June 9.15am - Willunga, Fr Josy
28 June 9.00am - Willunga, Fr Josy

WEEKEND MASSES

(Times on front page of this bulletin)

PRIEST ROSTER WEEKENDS

(NB: This roster may be changed if something unforeseen crops up)

01 June 5.15pm - Aldinga, Fr Josy
02 June 8.30am - Willunga, Fr Tom
12.15pm - N/ville, Fr Josy
08 June 5.15pm - Aldinga, Fr Josy
09 June 10.30am - Willunga, Fr Josy
12.15pm - N/ville, Fr Josy
15 June 5.15pm - Aldinga, Fr Josy
16 June 8.30am - Willunga, Fr Tom
12.15pm - N/ville, Fr Josy
22 June 5.15pm - Aldinga, Fr Josy
23 June 10.30am, Willunga, Fr Josy
12.15pm, N/ville, Fr Josy
29 June 5.15pm, Aldinga, Fr Josy
30 June 8.30am, Willunga, Fr Josy
12.15pm, N/ville, Fr Josy

ENTRANCE ANTIPHON

He fed them with the finest wheat and satisfied them with honey from the rock.

PARKING FOR MASS AT GALILEE

On Saturday nights it would be greatly appreciated if parishioners DO NOT PARK in the first reserved car park, next to the Disabled parks.

Chris McWilliams

ST VINCENT PALLOTTI SCHOLARSHIP TRUST

The St Vincent Pallotti Scholarship for Lay Ministry is now open for applications for 2024 to enable lay people to further their understanding and skills in leadership and ministry. Application forms are now available on <http://pallottine.org.au/svpscholarship> For more information [click here](#).

STUDY TOUR TO GREECE AND TURKEY

Fr Michael Trainor is inviting you to come with him in January to Greece and Turkey for an instructive,

insightful, and spiritually uplifting engagement with the New Testament letters and sites associated with St Paul and the Book of Revelation. Full details of the study tour are available here: https://drive.google.com/file/d/17RVMgc_oyIbOj8xdM8gcHoty92Baqz_S/view?usp=drive_link.

To follow up or register interest feel free to email Fr Michael on blstadelade@gmail.com.

SAFEGUARDING OUR CHILDREN AND YOUNG PEOPLE

Children have the right to information that is important to their wellbeing

As adults it can be easy to forget to share information with children and young people. Sometimes we might even withhold it because we feel it isn't important, that they wouldn't understand or that it might be upsetting. It is important to remember that children have the right to be informed and we have the responsibility to present information to them in a way that is easy to understand, age appropriate and meaningful. Whether that is information about their rights, discussions about difficult issues in the world around us, or the redeeming message of the Gospel that is universal to old and young. How do we ensure the messages of our Church are given to children equally as to adults? Let us speak to our children as God speaks to us every day.

Child Protection Unit (8210 8159)

CUPPA FOLLOWING MASS AT ST JOSEPH'S

After 8.30am Sunday Mass this weekend at St Joseph's, parishioners are most welcome to join with others for a special morning tea to farewell Sr Margaret Ann. Both Mass and morning tea will be held in the Hall.

PAPUA NEW GUINEA LANDSLIDE DISASTER

Caritas Australia is supporting our partners to provide urgent humanitarian aid. Hundreds are feared dead and thousands displaced after a landslide struck a remote village in Papua New Guinea on May 24. The timing of the landslide meant most people were sleeping at the time of the

disaster, with little time to escape. Our partners on-the-ground in Papua New Guinea are currently conducting a rapid needs assessment in the affected villages to determine the most urgent priorities. The recovery is expected to be long, and food, shelter and clean water are amongst the most urgent needs for people who have lost their homes because of the landslide.

Your generous donation today means our partners in Papua New Guinea can respond quickly to support vulnerable communities during this crisis. Visit: www.caritas.org.au/donate/emergency-appeals/papua-new-guinea-landslide/ or call 1800 024 413 toll free to donate now.

THINGS HIDDEN FROM THE LEARNED AND THE CLEVER

I have long been haunted by a saying of Jesus that, often the deep secrets of life and of faith are hidden from the learned and the clever and revealed instead to children. I don't doubt the truth of this, but I wonder why.

Clearly intelligence and learning are good things. Intelligence is the gift from God that sets us apart from animals and access to learning is a precious right given us by God. God did not give us intelligence and then ask us not to use it. Naiveté is not a virtue and should never be confused with innocence. So why is being "intelligent and clever" something that can work against our understanding of the deeper secrets within life and faith?

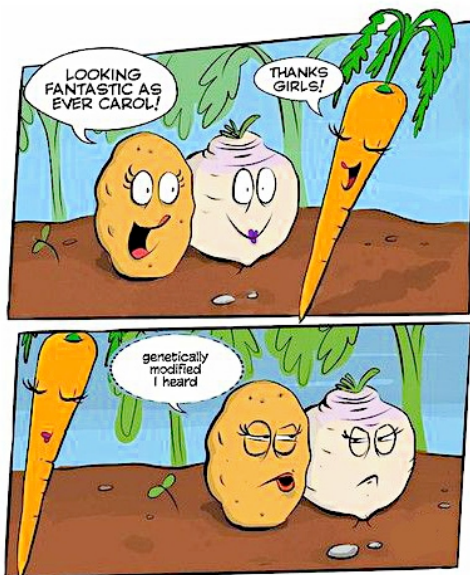
The fault is not with intelligence and learning, both good things in themselves, but in what they can inadvertently do to us. Intelligence and learning often have the



"Of course I know how to communicate without a phone. I have an app for that!"

unintended effect of undermining what's childlike in us, that is, the very strength that they bring into our lives can allow us to unconsciously claim a superiority and have us believe that, given our intelligence, we have both the need and the right to isolate ourselves from others in ways that the natural neediness of children does not permit them to do. Children are not self-sufficient even though they fiercely want to be. They need others and they know it. Consequently, they more naturally reach out and take someone's hand. They don't have the luxury of self-sufficiency.

When we are "learned and the clever" we can more easily forget that we need others and consequently don't as naturally reach for another's hand as does a child. It's easier for us to isolate ourselves. When we are less aware of our contingency, we more easily lose sight of the things to which God and life are inviting us. The very strength that intelligence



and learning bring into our lives can instil in us a false sense of self-sufficiency that can make us want to separate ourselves in unhealthy ways from others and understand ourselves as superior in some way.

It's never a bad thing to become learned and sophisticated; it's only a bad thing is we remain there. The task is to become post-sophisticated, that is, to remain full of intelligence and learning even as we put on again to the mindset of a child.

Ronald Rolheiser

CORPUS CRISTI FACTS

- Corpus Cristi is not celebrated in many Protestant churches because they do not believe in transubstantiation. This is what Catholics call the change of the Eucharist from being symbols of Christ to his actual body.
- Although the feast was established in the 13th century, it would only become one of the main feasts of the Church in the 15th century. Back in the 15th century, the procession that preceded the feast was one of its main attractions. These processions would include royalty, guild members, and magistrates.
- Irony, the opposite of wrinkly.
- Thinking back to when "a new hip joint" meant somewhere I wanted to go on a Saturday night.
- Apparently there was a huge Lego sale on today. People were lined up for blocks.
- Our dog accidentally ate a whole bag of Scrabble tiles this morning. We took him to the vet to get him checked out, but there's no word yet.

ROSTERS

ALDINGA *Saturday 01 June*
 Welcomer Cristina Tiedje
 Commentator Chris McWilliams
 Readers Michelle Cormack
 Jill McHendrie
 Eucharistic Minister Maria Jarvis-Maack

NORMANVILLE *Sunday, 02 June*
 Welcomer Rita Steller
 Commentator Ann Henriksen
 Reader Ena Harvey
 Altar/Cleaning Ann Henriksen

WILLUNGA *Sunday, 02 June*
 Commentator Michael Hynes
 Reader Garry Triffett
 Eucharistic Minister Not required - Mass in Hall
 Flowers No flowers - Mass in Hall
 Church Linen Viv Zagajewska

Saturday 08 June
 A Woodhouse, N Ellis
 David Manders
 Tricia Dundon
 Michelle Cormack
 Judi Driscoll

Sunday, 09 June
 Leo Montgomery
 Michael Steller
 Trish Bohnsack
 Ann Henriksen

Sunday, 09 June
 Marie Andrews
 Norman Lee
 Not required - Mass in Hall
 No flowers - Mass in Hall
 Viv Zagajewska

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Healing list: Janet Burbidge, Rainer Maack, Adrian Andrews, Vi Corkin, Deirdre Boyd, Jim Smith, Janette McIver, Michael Casey, Paul Hancock, Paul Cormack, Roger Fishlock, Fr Vinh, Anna Rogers

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

DATES

- 2 June Following Mass - Farewell for Sr Margaret Ann -Willunga
- 10 Jun King's Birthday holiday
- 30 Jun Holy Father's Appeal
- 05 Jul Last day School term 2
- 07 July NATSICC Appeal
- 22 Jul First day School term 3
- 11 Aug Vocations Appeal
- 15 Aug Assumption Blessed Virgin Mary
- 31 Aug - Sep 8 Adelaide Show
- Sep Catholic Charities month
- 27 Sep Last day School term 3
- 28 Sep AFL Grand Final
- 05/06 Supporting Clergy Appeal
- 07 Oct Labour Day holiday
- 14 Oct First day School term 4
- 20 Oct World Mission Day Appeal
- 05 Nov Melbourne Cup
- 10 Nov St Vincent de Paul Appeal
- 13 Dec Last day School term 4
- 25 Dec Catholic Charities Appeal

WORLD ENVIRONMENT DAY

Wednesday June 5



[World Environment Day](#) is the United Nations' principal vehicle for encouraging worldwide awareness and action for the environment. Held annually since 1973, the Day has also become a vital platform for promoting progress on the environmental dimensions of the Sustainable Development Goals. With the United Nations Environment Programme (UNEP) at the helm, over 150 countries participate each year. Major corporations, non-governmental organisations, communities, governments and celebrities from across the world adopt the World Environment Day brand to champion environmental causes.

WILLUNGA PARISH

(Aldinga, Normanville, Willunga)

NGARRINDJERI, RAMINDJERI,
PERAMANGK and KAURNA land

PASTORAL COUNCIL

- **Aldinga** - Kerri Gould, Lorraine Ellis, Kim Calderbank
- **Willunga** - Rick Zagajewski, Michael Hynes
- **Normanville** - Nigel Pile, Christopher Symes

FINANCE COUNCIL

Dolek Thiele (Chairperson)
Chris McWilliams (Secretary)
Thia van Kuyk (Finance Officer)
Martin Morgan (Cemetery)
John McPhail (Treasurer)

CEMETERY CONTACTS

- **St Joseph's, Willunga** - Curator Martin Morgan (0417 851 902) or Michael Hynes (0490 677 314) or Tony Harding (0488 330 748)
- **St Peter's, Normanville** - Curator Peter Bohnsack (0400 525 690)

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

(Willunga contact - Sr Margaret Ann)
Child Protection Unit 8210 8159

DID YOU KNOW?

- The Passover Festival included a ritual meal with the eating of unleavened bread, cooked lamb and the drinking of a ritual cup of wine. Jewish families still practice this ancient ritual today.
- The Passover is more than a remembrance of a past event; it makes present again the reality of God's saving action.
- After Israel had been liberated from slavery in Egypt, God entered into covenant with them at Mt Sinai. This is a special relationship. "I will take you as my people and I will be your God". This meant that Israel had to live in a certain way. They had particular obligations to follow in keeping their side of the agreement.

Continued from page 1

GOSPEL ACCLAMATION

Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live forever.

Alleluia!

GOSPEL

Mark 14:12-16, 22-26

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, "Where do you want us to go and make the preparations for you to eat the passover?" So he sent two of his disciples, saying to them, "Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there." The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. "Take it," he said "this is my body." Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, "This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God."

After psalms had been sung they left for the Mount of Olives.

HOLY THINGS FOR HOLY PEOPLE

In the course of their meal, having taken and blessed the bread, he broke it and gave it to them. Then he said, "Take, this is my body." Taking the cup, he gave it to them, thanking God, and they all drank from it. He said, "This is my blood, God's new covenant, poured out for many people. I'll not be drinking wine again until the new day when I drink it in the kingdom of God." (Mark 14: 22 - 25)

A friend was confined to a nursing home by a serious stroke. After twenty-five years of being a daily communicant, he spent long weeks without being able to participate in the Mass. Though it seemed to many that he had worse things to worry about, this was the source of his greatest unhappiness. So finally his friends smuggled in a priest to celebrate Mass around his bed.

All went well until we reached the time for communion. When the priest offered my sick friend the cup, he looked up apprehensively from his bed. The doctor had warned him not to drink any liquid that was not artificially thickened, or he could choke to death. Though the situation wasn't exactly covered by canon law, without deliberation the priest added some of the powered thickening agent to the chalice. Together, we drank from the common cup, the precious Blood now considerably thicker than water.

The feast we celebrate this week isn't just about the bread and wine we share in Eucharist, but the Most Holy Body and Blood of Christ we are to one another. We share one cup, one life, one suffering, and one victory. No Eucharist I've ever shared was more foul to drink or more a sign of our radical unity in Christ, than that thickened cup in the nursing home. It helped us all to see our wonderful sacrament more clearly.

GPBS eNews

THIS WEEK'S READINGS

(03 - 09 June)

- **Monday, 3:** Sts Charles Lwanga & companions (2 Pet 1:2-7; Mk 12:1-12)
- **Tuesday, 4:** Weekday, Ord Time 9 (2 Pet 3:11-15, 17-18; Mk 12:13-17)
- **Wednesday, 5:** St Boniface (2 Tim 1:1-3, 6-12; Mk 12:18-27)
- **Thursday, 6:** Weekday, Ord Time 9 (2 Tim 2:8-15; Mk 12:28-34)
- **Friday, 7:** The Most SACRED HEART of Jesus (Hosea 11:1, 3-4, 8-9; Eph 3:8-12, 14-19; Jn 19:31-37)
- **Saturday, 8:** The Immaculate Heart of the Blessed Virgin Mary (Is 61:9-11; Lk 2:41-51)
- **Sunday 9:** 10th SUNDAY in ORDINARY TIME (Gen 3:9-15; 2 Cor 4:13-5:1; Mk 3:20-35)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0488 287 552.